



My DELIVERER IS COMING

Exodus 1-2

3 Parts of Exodus

- **The Redemption from Egypt Chapters 1-19**
- **The Giving of the Law Chapters 20-31 (moral & instructions for the tabernacle & clothing)**
- **The People's Response Chapters 32-40 (initially bad, then good)**

From desperation to redemption to the presence of God.

Only Deuteronomy, Psalms, and Isaiah are quoted more often in the New Testament than Exodus. It is quoted by every author of the New Testament, except Jude, some 44 times in all. Even Jude, though not quoting the book, references the exodus of Israel. Direct quotes from Exodus are found in 12 different books in the New Testament.

Ex 1:1 ¶ Now these are the names of the children of Israel who came to Egypt; each man and his household came with Jacob:

2 Reuben, Simeon, Levi, and Judah;

3 Issachar, Zebulun, and Benjamin;

4 Dan, Naphtali, Gad, and Asher.

5 All those who were descendants of Jacob were seventy persons (for Joseph was in Egypt already).

6 And Joseph died, all his brothers, and all that generation.

7 But the children of Israel were fruitful and increased abundantly, multiplied and grew exceedingly mighty; and the land was filled with them.

Ex 1:8 ¶ Now there arose a new king over Egypt, who did not know Joseph.

9 And he said to his people, "Look, the people of the children of Israel are more and mightier than we;

10 "come, let us deal shrewdly with them, lest they multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and so go up out of the land."

11 Therefore they set taskmasters over them to afflict them with their burdens. And they built for Pharaoh supply cities, Pithom and Raamses.

12 But the more they afflicted them, the more they multiplied and grew. And they were in dread of the children of Israel.

13 So the Egyptians made the children of Israel serve with rigor (cruelty).

14 And they made their lives bitter with hard bondage-in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.



Church Growth Secret

Affliction = growth

Marar

מרר

Mem- water

Resh - head

Resh - head



a primitive root; properly, to trickle (see 4752); but used only as a denominative from 4751; to be (causatively, make) bitter

Bitterness is shown as tears.

In the Seder, the maror is the bitter herbs. These are dipped in salt water to represent tears.

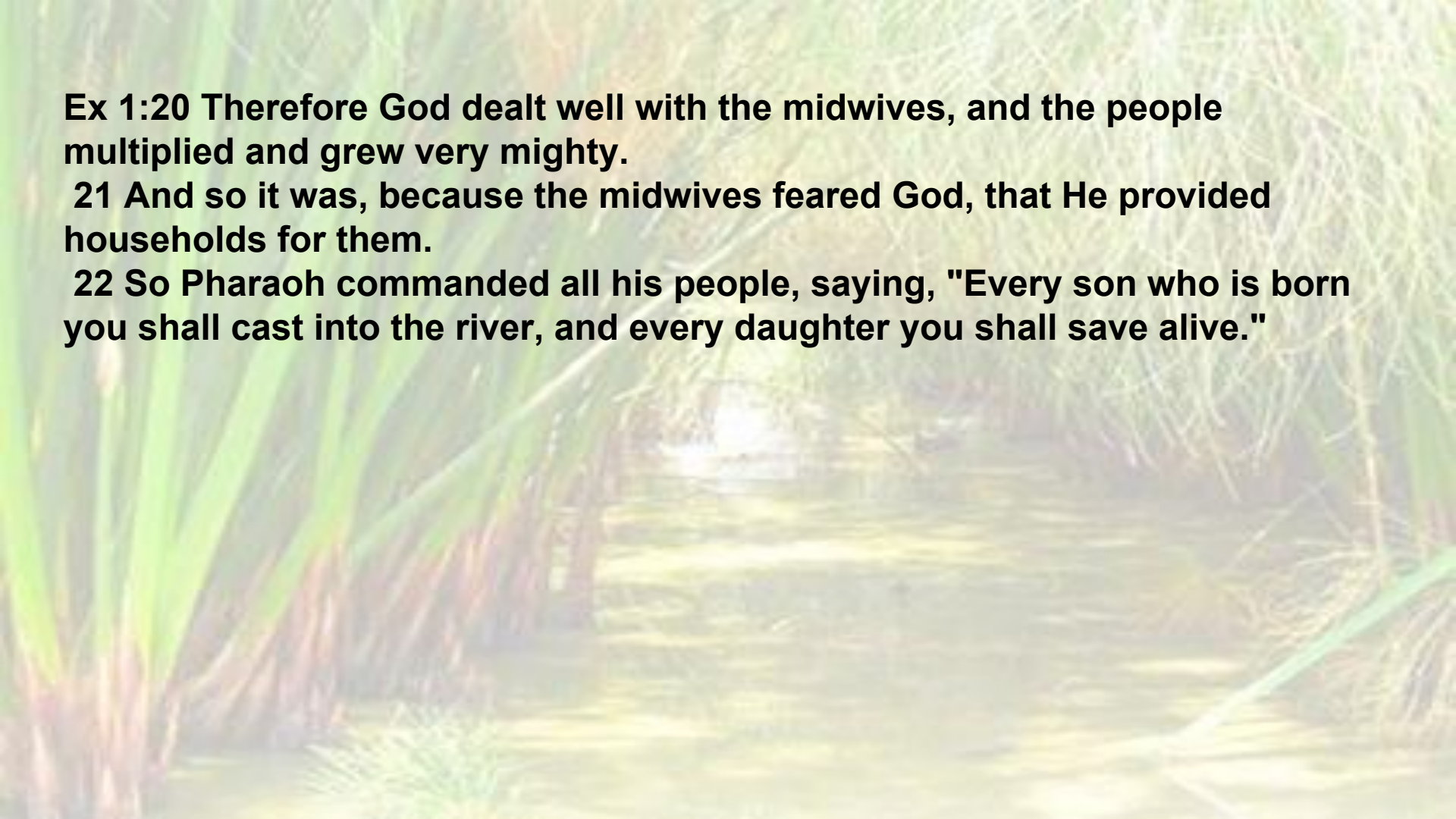
Ex 1:15 ¶ Then the king of Egypt spoke to the Hebrew midwives, of whom the name of one was Shiphrah and the name of the other Puah;

16 and he said, "When you do the duties of a midwife for the Hebrew women, and see them on the birthstools, if it is a son, then you shall kill him; but if it is a daughter, then she shall live."

17 But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive.

18 So the king of Egypt called for the midwives and said to them, "Why have you done this thing, and saved the male children alive?"

19 And the midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are lively and give birth before the midwives come to them."



Ex 1:20 Therefore God dealt well with the midwives, and the people multiplied and grew very mighty.

21 And so it was, because the midwives feared God, that He provided households for them.

22 So Pharaoh commanded all his people, saying, "Every son who is born you shall cast into the river, and every daughter you shall save alive."

Ex 2:1 ¶ And a man of the house of Levi went and took as wife a daughter of Levi.

2 So the woman conceived and bore a son. And when she saw that he was a beautiful child, she hid him three months.

3 But when she could no longer hide him, she took an ark of bulrushes for him, daubed it with asphalt and pitch, put the child in it, and laid it in the reeds by the river's bank.

4 And his sister stood afar off, to know what would be done to him.

Ex 2:5 ¶ Then the daughter of Pharaoh came down to bathe at the river. And her maidens walked along the riverside; and when she saw the ark among the reeds, she sent her maid to get it.

6 And when she had opened it, she saw the child, and behold, the baby wept. So she had compassion on him, and said, "This is one of the Hebrews' children."

7 Then his sister said to Pharaoh's daughter, "Shall I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?"

8 And Pharaoh's daughter said to her, "Go." So the maiden went and called the child's mother.

9 Then Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him.

10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. So she called his name Moses, saying, "Because I drew him out of the water."

Mosheh

משה

Mem- water

Shin - consume, divide

Hey - behold

from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver:--Moses

4871 mashah - a primitive root; to pull out (literally or figuratively):--draw(out).

