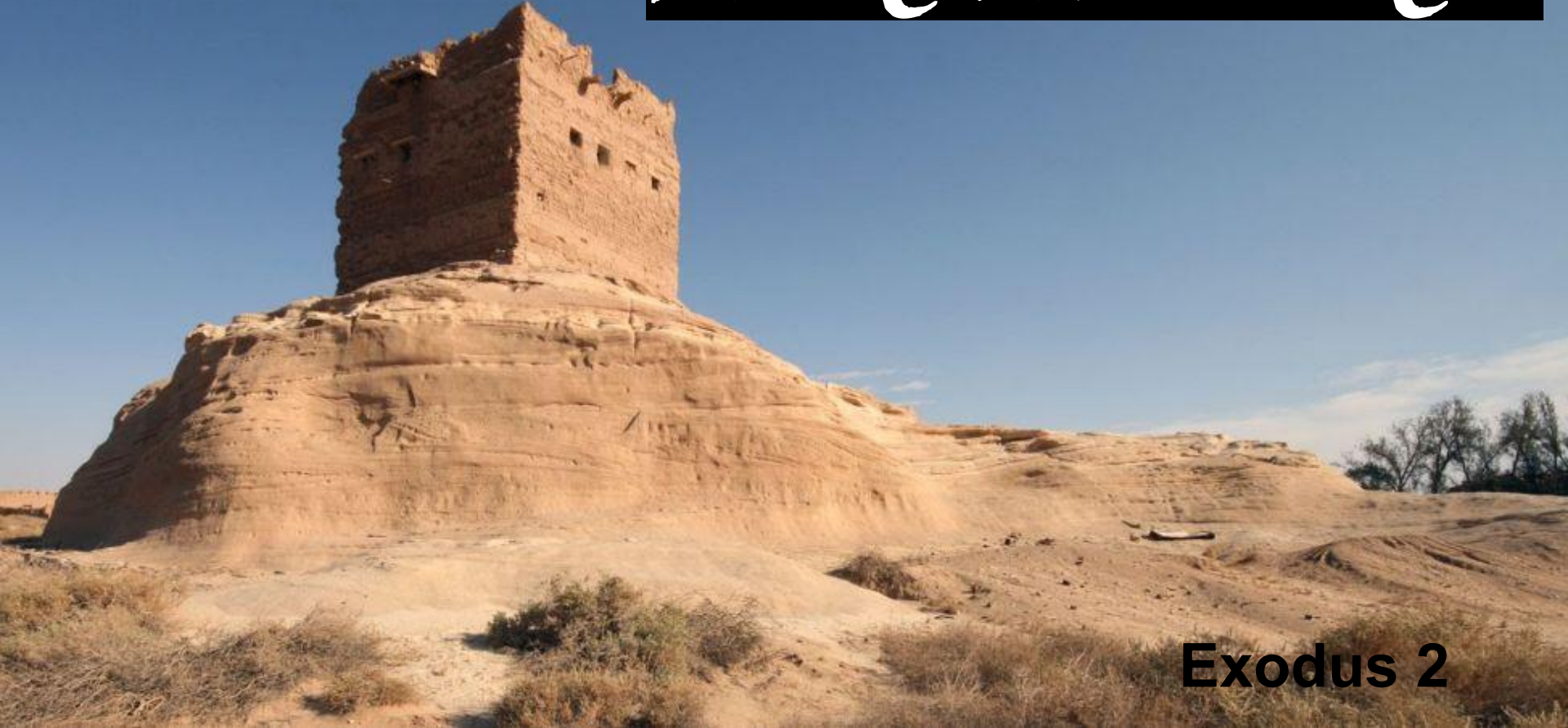


THE RIGHTEOUS RUN



Exodus 2



MOSES, YOU'RE NOT HELPING!

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Ex 2:11 ¶ Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren.

12 So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand.

13 And when he went out the second day, behold, two Hebrew men were fighting, and he said to the one who did the wrong, "Why are you striking your companion?"

14 Then he said, "Who made you a prince and a judge over us? Do you intend to kill me as you killed the Egyptian?" So Moses feared and said, "Surely this thing is known!"

Ex 2:15 When Pharaoh heard of this matter, he sought to kill Moses. But Moses fled from the face of Pharaoh and dwelt in the land of Midian; and he sat down by a well.

**MOSES WAS
OPERATING IN
HIS GIFTING,
BUT NOT UNDER
PROPER
AUTHORITY.**

Ex 2:16 ¶ Now the priest of Midian had seven daughters. And they came and drew water, and they filled the troughs to water their father's flock.

17 Then the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

18 When they came to Reuel their father, he said, "How is it that you have come so soon today?"

19 And they said, "An Egyptian delivered us from the hand of the shepherds, and he also drew enough water for us and watered the flock."

20 So he said to his daughters, "And where is he? Why is it that you have left the man? Call him, that he may eat bread."

21 Then Moses was content to live with the man, and he gave Zipporah his daughter to Moses.

22 And she bore him a son, and he called his name Gershom; for he said, "I have been a stranger in a foreign land."

Rayuel

רעואל

Resh - head

Ayin - eyes

Vav - nail

Alef - ox

Lemech - staff

Friend of God

The primitive root is *ra'ah*, to shepherd (pictorially a head that watches).

So not just a friend of God, but a shepherd of God (the great Shepherd).

After this, he is only referred to as Jethro, Moses' father-in-law.

Tsipporah

צפורה

Tsade - man on side, path or journey

Pey - mouth, blow

Resh - head, top

Hey - behold

Little bird.

From 6852 a primitive root; to skip about, i.e. return:--depart early.



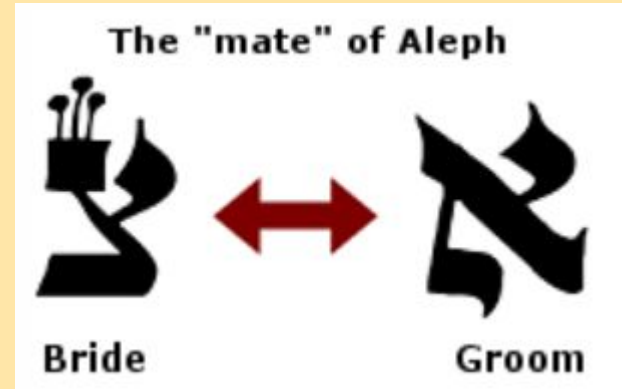
So tsaphar is to flit about, and tsipporah is behold the one who flits about.

Taken figuratively, we might read, “Behold the righteous one whose way guides us to the top.”

Tsade



Pr 18:10 ¶ The name <shem> of the LORD
<Y@hovah> is a strong <`oz> tower: <migdal>
the righteous <tsaddiyq> runneth <ruwts> into it,
and is safe. <sagab>



Tsade represents humility. Prostration or kneeling. It is the first letter of the word *tsaddiyq* or the righteous.

The tzadi **צ** closely resembles the letter aleph **א** the letter which represents the one true God. The similarity of these two letters was noted by the sages who said that the form of the tzadi in general is the female counterpart of the form of the aleph. This Jewish insight takes on new meaning for the believer in light of the fact that the church – those who have been made righteous in Messiah Yeshua – are the bride of Christ.

Ger@shom

גרשם

Gimel - foot, walk

Resh - head, top

Shin - consume or divide

Mem - water

As gam means walk to water, I have walked to top to drink water. I have drunk water from the source.

1616 Ger - a guest when sojourning (camping on the side of the road).

1648 Ger@shown - refugee

Ex 2:21 Then Moses was content to live with the man, and he gave Zipporah his daughter to Moses.

22 And she bore him a son, and he called his name Gershom; for he said, "I have been a stranger in a foreign land."

The shepherd of God gave the the righteous one to one drawn out (redeemed). And they received water from the source for he was made a guest.

Ex 1:20 Therefore God dealt well with the midwives, and the people multiplied and grew very mighty.

21 And so it was, because the midwives feared God, that He provided households for them.

22 So Pharaoh commanded all his people, saying, "Every son who is born you shall cast into the river, and every daughter you shall save alive."

Ex 2:23 ¶ Now it happened in the process of time that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage.

24 So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God acknowledged them.